

**Interstate 35 Community School District**

**Board of Directors Meeting**

**Monday, April 6, 2020**

**Work Session 5:00 p.m.**

**Regular Board Meeting immediately following work session @5:45**

**High School Media Center and Electronically**



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*The Interstate 35 Community School District exists to develop life-long learners and responsible, productive, successful citizens in an ever changing society.*

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**\*\*The Board Meeting will be held electronically due to the Covid-19 Pandemic and the resolution by Governor Reynolds to have no more than 10 people in a gathering.**

**The following information is the avenue to access the meeting. You can join by phone or via computer. If you have questions about how to log on, please contact the school at 641-765-4291. If you are unable to tune in to the meeting, it will be recorded and posted online.**

**Interstate 35 Schools is inviting you to a scheduled Zoom meeting.**

**Join Zoom Meeting**

<https://zoom.us/j/641165061?pwd=aXZEqk9jMXVUK0szUkJtWG9HTGIZdz09>

**Meeting ID: 641 165 061**

**Password: 093971**

**Dial by your location**

**+1 253 215 8782 US**

**+1 301 715 8592 US**

**Meeting ID: 641 165 061**

**Find your local number: <https://zoom.us/u/abYLiChB7>**

**Work Session 5 p.m.**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Continuity of Learning Plan**
- V. Support Staff--wages through April 30**

**Tentative Agenda (immediately following the work session @ 5:45)**

**REGULAR BOARD MEETING**

- I. Opening**
  - A. Call to Order--Welcome--Roll Call--Pledge of Allegiance**
  - B. Review of I-35 Mission Statement and District Priorities**

Mission Statement

*“The Interstate 35 Community School District exists to develop life-long learners and responsible, productive, successful citizens in an ever changing society”*

District Priorities

1. *Articulate and support a cohesive, student-centered PK-12 vision for continuous school improvement*
2. *Engage in effective teaching and relevant learning for the 21<sup>st</sup> Century*
3. *Operate with fiscal integrity, efficiency and effectiveness*

- II. Discuss and/or Approve Agenda**
- III. Education Spotlight**
- IV. Student Representative Report**
- V. Principal Reports**
  - A. Mr. Kaster**
  - B. Mr. Tessau**
- VI. Superintendent Report**
  - A. COVID-19 Update**
- VII. Discuss and/or Approve Consent Items**
  - A. Past Meeting Minutes**
  - B. Resignations and Contracts**
    1. Dan Krull internally transfers to 4th grade
    2. Sarah Hansen internally transfers to Transitional Kindergarten
- II. Items for Discussion**
  - A. Continuous Learning Plan**
  - B. Extended Closure--Support Staff**
  - C. Tentative Agreement with I-35 Teachers Association**
  - D. Superintendent Evaluation Process**

**Adjourn**

**Upcoming Meetings:**

**Monday, April 13, 2020 at 6 p.m. at the HS Media Center, electronically**